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CONFIRMATION NO. 6046

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|--|---|-------------------------------|---|--|
| SERIAL NUMBER 10/675,496 | FILING OR 371(c) DATE 09/30/2003 RULE | CLASS 726 | GROUP ART UNIT 2137 | ATTORNEY DOCKET NO. ATHX-00800 |
| APPLICANTS Paul Lin, Fremont, CA; Henry Hon, Berkeley, CA; Jenny Lu, Union City, CA; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/415,275 09/30/2002 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/23/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 16 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS 34051 | | | | |
| TITLE SYSTEM AND METHOD FOR STRONG ACCESS CONTROL TO A NETWORK | | | | |
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |